

In Thee, O Lord, have I put my hope. Let me never be confounded.
- St. Francis Xavier, S.J.

FOURTEENTH SUNDAY AFTER PENTECOST -TWENTYFIRST SUNDAY IN ORDINARY TIME



Solicitude, of the sort of which our Lord speaks, would prove the existence of an attachment to earthly things which is not compatible with anything approaching Christian perfection, or to the desire of making progress in the paths of divine union. The unitive way is possible in every state of life; only, there must be one condition observed, and that is, the soul must be detached from every tie that could keep her from going to God. The religious breaks these ties by his three vows, which are in direct opposition to the triple concupiscence of fallen nature.

The layman, who, though he is living in the world, desires to be what his Creator would have him be, must, without the aid of the real separation which the religious makes, be quite as completely detached from his own will, and sensuality, and riches, in order that all his intentions and aspirations may be fixed on the eternal home, where his one infinite, loved treasure is. If he does not bring himself, even in the midst of his riches, to be as poor in spirit as the religious is in deed, his progress will be checked at the very first step he takes in the contemplative life; and, if he allow the obstacle to block up the way, he must give up all idea of rising, in light and love, above the lowly paths of the majority of Christians.

Commentary from The Liturgical Year by Dom Prosper Guéranger, O.S.B. (1805-1875).

A Choice to Make: Reflection for the 21st Sunday in Ordinary Time.

This Sunday's Mass readings conclude a four-week meditation on the Eucharist.

The Twelve Apostles in today's Gospel are asked to make a choice—either to believe and accept the New Covenant He offers in His Body and Blood or return to their former ways of life.

Their choice is prefigured by the decision Joshua asks the Twelve Tribes to make in today's First Reading.

Joshua gathers them at Shechem—where God first appeared to their father Abraham promising to make his descendants a great nation in a new land (see Genesis 12:1–9). And he issues a blunt challenge: either renew their covenant with God or serve the alien gods of the surrounding nations.

We too are being asked today to decide whom we will serve. For four weeks we have been presented in the liturgy with the mystery of the Eucharist—a daily miracle far greater than those performed by God in bringing the Israelites out of the land of Egypt.

He has promised us a new homeland and eternal life, offering us bread from heaven to strengthen us on our journey. He has told us that unless we eat His Flesh and drink His Blood we will have no life in us.

It is a hard saying, as many murmur in today's Gospel. Yet He has given us the words of eternal life.

We must believe, as Peter says today, that He is the Holy One of God, who handed Himself over for us, who gave His flesh for the life of the world.

As we hear in today's Epistle, Jesus did this that we might be sanctified, made holy, through the water and word of Baptism by which we enter into His new covenant. Through the Eucharist, He nourishes and cherishes us, making us His own flesh and blood, as husband and wife become one flesh.

Let us renew our covenant today, approaching the altar with confidence that, as we sing in today's Psalm, the Lord will redeem the lives of His servants.

Dr. Scott Hahn



The parish staff knows of the following who are ill, in retired living accommodations, etc. **If you are aware of others, please let Father or the parish office know:** Carl Burrell, Bella Mally, Jane Soars, Eleanor Finley, Susan Fisher, Gerri Allen, Kathy McCarthy, Ken Keyes, Mildred Crawford, and the residents of Franklin Hills Care Center and Cherrywood Place.

Prayers for the infirm and homebound are a work of mercy.

WEEKEND SCHEDULE

Saturday

3pm – Confessions (**St. Francis Xavier**) 4pm – Vigil Mass (**St. Francis Xavier**)

Sunday

7:30am – Holy Mass, (**St. Francis Xavier**)

9:00am – Holy Mass (**St. Patrick**) 11:00am – Holy Mass, (**St. Francis Xavier**)

ADDITIONAL INFORMATION

Daily Mass is celebrated in the Convent at St. Patrick's, Monday through Friday at 7:00 a.m.

Please contact the parish office by email to arrange a baptism, marriage, or funeral, or to request a certificate.

To request the offering of the Holy Mass for your intention, please email the office or leave your intention in the Sunday collection basket.

St. Francis Xavier can be found online at sfxspokane.org or at facebook.com/sfxspokane

Our Mailing Address is: P.O. Box 7179, Spokane, WA, 99207

SFX DIRECTORY

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Office Hours.

TUESDAY-THURSDAY

9AM-12PM

THIS WEEK AT ST. FRANCIS XAVIER

MONDAY, AUGUST 26TH

5:30pm Mass Sister Christiana Marie

TUESDAY, AUGUST 27TH

8:00am, Mass Georgia Schrempp

WEDNESDAY, AUGUST 28TH

4:30 pm, Confessions

5:30 pm, Mass Peter Schmitt

THURSDAY, AUGUST 29TH

8:00am , Mass Priests who have passed away

SATURDAY, AUGUST 31ST

3:00pm, Confessions

4:00pm, Mass Pro Populo

SUNDAY, SEPTEMBER 1ST

7:30 am, Mass Pro Populo

11:00 am, Mass Pro Populo



Seven Sisters Apostolate

The parish is looking for volunteers who would be interested in participating in the "Seven Sisters Apostolate." This Apostolate seeks to strengthen the Church by ensuring that a Holy Hour is prayed every day for the intention of the parish priest.

The Apostolate is for women, and involves a commitment of praying in the church one day a week. If you are interested, please contact Patty Parra at (509)993-2864.





Volunteers Needed

Ushers: Help collect Offering and count attendance at the your Mass.

Altar Flowers: Would you like to provide flowers to add beauty to the altar? It can be for just one time, or on the regular schedule.

Altar Servers: The parish is in need of young men willing to train as acolytes, to serve at the 7:30am or 11:00am Mass.





Women of St Francis Xavier

In an effort to cultivate more community at St Francis Xavier, the women of the parish have formed the group: the "Women of St X".

All women - retired, widowed, single and married - are invited to join.

<u>Activities and volunteer possibilities include:</u>

- \circ Contributing to food prep for after mass socials during the warm months
 - Organizing parish picnics + potlucks
- o Organizing + providing food for catechesis nights for children and adults
 - Formation of Bible studies + small groups
 - o Corporal works of mercy for the sick and elderly
 - o Other misc. needs of the parish

If you are interested in taking an active role in creating a vibrant parish community, please email women.of.st.x@gmail.com.



St. Monica, Widow Aug 27th

Patroness of Mothers and Widows



St. Monica came into the world in the year 333. As soon as she was old enough she was married to Patricius, a pagan citizen of Tagaste. Although Patricius was a man of high temper, she bore all trials with great patience. Her example and gentle conduct exercised such an influence over him that he was finally converted to Christianity. He died the year after his baptism.

The great cross of the Saint's life was the conduct of her son, Augustine, who was seventeen years of age when his father died in 371. His mother prayed long and fervently for his conversion. When he left her in Africa to go to Italy, she followed him and found him at Milan, where the words of St. Ambrose had already convinced him of the falsehood of Manichean doctrines, which he abandoned without being entirely converted.

In August, 386, St. Monica had the long-coveted happiness of seeing her son return to God. He was baptized by St. Ambrose on Easter eve the following year and soon after, with his mother and some friends, he set out for Africa. But St. Monica's work was done; her son was converted; the sinner had become a Saint. She fell sick and the road and died at Ostia, from where they were to embark, in 387.

PRAYER: God, Comforter of the afflicted, You accepted St. Monica's tears to bring about the conversion of her son St. Augustine. Through their intercession, grant that we may have contrition for our sins and experience the grace of Your pardon. Amen.

The Adopt a rank Pipe Organ fundraiser is coming next week





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