In Thee, O Lord, have I put my hope. Let me never be confounded.
- St. Francis Xavier, S.J.

4TH SUNDAY OF EASTER ~ 3RD SUNDAY AFTER EASTER

"The sheep follow the Good Shepherd because the recognize his voice" (John, 10:4)

This Sunday in the new Calendar, and last Sunday in the old, is commonly referred to as "Good Shepherd Sunday", so-called because the gospel reading in every liturgical cycle is taken from the tenth chapter of John, in which Christ uses the parable of the Good Shepherd to teach his disciples about His nature as a good and kind shepherd who leads his flock faithfully. In reference to the example of the Good Shepherd, the Fourth Sunday of Easter is also the World Day of Vocations, in which the church engages in prayer for vocations and calls to the priestly and religious life. The following is a selection from Pope Francis' message for the world prayer day of vocations:

The Lord's call is not an intrusion of God in our freedom; it is not a "cage" or a burden to be borne. On the contrary, it is the loving initiative whereby God encounters us and invites us to be part of a great undertaking. He opens before our eyes the horizon of a greater sea and an abundant catch.

God in fact desires that our lives not become banal and predictable, imprisoned by daily routine, or unresponsive before decisions that could give it meaning. The Lord does not want us to live from day to day, thinking that nothing is worth fighting for, slowly losing our desire to set out on new and exciting paths. If at times he makes us experience a "miraculous catch", it is because he wants us to discover that each of us is called – in a variety of ways – to something grand, and that our lives should not grow entangled in the nets of an ennui that dulls the heart. Every vocation is a summons not to stand on the shore, nets in hand, but to follow Jesus on the path he has marked out for us, for our own happiness and for the good of those around us.



Embracing this promise naturally demands the courage to risk making a decision. The first disciples, called by Jesus to be part of something greater, "immediately left their nets and followed him" (Mk 1:18). Responding to the Lord's call involves putting ourselves on the line and facing a great challenge. It means being ready to leave behind whatever would keep us tied to our little boat and prevent us from making a definitive choice. We are called to be bold and decisive in seeking God's plan for our lives. Gazing out at the vast "ocean" of vocation, we cannot remain content to repair our nets on the boat that gives us security, but must trust instead in the Lord's promise.

A COMMENTARY FOR THE FOURTH SUNDAY OF EASTER

WHAT ARE WE TO DO?

Easter's empty tomb is a call to conversion.

By this tomb, we should know for certain that God has made Jesus both Lord and Messiah, as Peter preaches in today's First Reading.

He is the "Lord," the divine Son that David foresaw at God's right hand (see Psalms 110:1, 3; 132:10–11; Acts 2:34). And He is the Messiah that God had promised to shepherd the scattered flock of the house of Israel (see Ezekiel 34:11–14, 23; 37:24).

As we hear in today's Gospel, Jesus is that Good Shepherd, sent to a people who were like sheep without a shepherd (see Mark 6:34; Numbers 27:16–17). He calls not only to the children of Israel but to all those far off from Him—to whomever the Lord wishes to hear His voice.

The call of the Good Shepherd leads to the restful waters of Baptism, to the anointing oil of Confirmation, and to the table and overflowing cup of the Eucharist, as we sing in today's Psalm.

Again on this Sunday in Easter, we hear His voice calling us His own. He should awaken in us the response of those who heard Peter's preaching. "What are we to do?" they cried.

We have been baptized. But each of us goes astray like sheep, as we hear in today's Epistle. We

still need daily to repent, to seek forgiveness of our sins, to separate ourselves further from this corrupt generation.

We are called to follow in the footsteps of the Shepherd of our souls. By His suffering He bore our sins in His body to free us from sin. But His suffering is also an example for us. From Him we should learn patience in our afflictions, to hand ourselves over to the will of God.

Jesus has gone ahead, has driven us through the dark valley of evil and death. His Cross has become the narrow gate through which we must pass to reach His empty tomb—the verdant pastures of life abundant.

- Dr. Scott Hahn



The parish staff knows of the following who are ill, in retired living accommodations, etc. **If you are aware of others, please let Father or the parish office know:** Carl Burrell, Bella Mally, Jane Soars, Eleanor Finley, Susan Fisher, Gerri Allen, Kathy McCarthy, Ken Keyes, Daniel Lander, Mildred Crawford, and the residents of Franklin Hills Care Center and Cherrywood Place.

Prayers for the infirm and homebound are a work of mercy.

WEEKEND SCHEDULE

Saturday

3pm – Confessions (**St. Francis Xavier**) 4pm – Vigil Mass (**St. Francis Xavier**)

Sunday

7:30am – Holy Mass, (**St. Francis Xavier**) 9:00am – Holy Mass (**St. Patrick**) 11:00am – Holy Mass,

(St. Francis Xavier)

ADDITIONAL INFORMATION

Daily Mass is celebrated in the Convent at St. Patrick's, Monday through Friday at 7:00 a.m.

School Mass at St. Patrick's is celebrated at noon Monday through Friday.

Please contact the parish office by email to arrange a baptism, marriage, or funeral, or to request a certificate.

To request the offering of the Holy Mass for your intention, please email the office or leave your intention in the Sunday collection basket.

St. Francis Xavier can be found online at sfxspokane.org or at facebook.com/sfxspokane

Our Mailing Address is: P.O. Box 7179, Spokane, WA, 99207

SFX DIRECTORY

Office Telephone: (509) 487-6363 Sacramental Emergencies: (509) 866-6098

 $\textbf{Father Semple:}\ pastor@sfxspokane.org$

Office Email: office@sfxspokane.org

Our office is open Tuesday-Thursday from 8:00a.m. to 12:00p.m.

THIS WEEK AT ST. FRANCIS XAVIER

MONDAY, MAY 1ST

No Mass

TUESDAY, MAY 2ND

No Mass

WEDNESDAY, MAY 3RD

No Confessions

No Mass

THURSDAY, MAY 4TH

8:00 am, Mass Thomas Osten

FRIDAY, MAY 5TH

5:30pm, First Friday Devotion

SATURDAY, MAY 6TH

3:00pm, Confessions

4:00pm, Mass Religious

SUNDAY, MAY 7TH

7:30 am, Mass Pro Populo

11:00 am, Mass Poor Souls in Purgatory



PARISH EVENTS & NOTIFICATIONS

ALTAR SERVERS NEEDED

The parish is in need of young men willing to train as acolytes. Some Latin comprehension, moral discipline, and a well kept appearance are required. Please email the office.

SEVEN SISTERS APOSTOLATE

The parish is looking for volunteers who would be interested in participating in the "Seven Sisters Apostolate." This Apostolate seeks to strengthen the Church by ensuring that a Holy Hour is prayed every day for the intention of the parish priest.

The Apostolate is for women, and involves a commitment of praying in the church one day a week. If you are interested, please contact Patty Parra at (509)993-2864.

REMEMBER OUR NEIGHBORS IN NEED

We continue to distribute food through the Missionaries of Charity and Caritas services. Please leave your donations of nonperishable items by the doors of the church.

Diocesan news to your inbox every Friday Spokane Diocese. flockmote.com/Diocesan Updates

MISSIONARIES OF CHARITY

If you desire consecration to the Sacred Heart of Jesus and the Immaculate Heart of Mary, please contact the sisters at 487-3963.

Every Friday evening at St. Patrick's from 6:00 to 7:00 p.m., the sisters pray for our families and friends who are not in full communion with the Catholic church and no longer practicing their Catholic faith. Please join us.

NATURAL FAMILY PLANNING

NFP uses the physical signs placed by God within each woman's body to identify when pregnancy can occur. Monthly classes for three months. Tuition \$95.00 for the series. Classes are currently conducted virtually. Contact the Women's Health Center: 509-474-2400



GRADUAL FOR VIGIL MASS

Alleluia, alleluia

Alleluia, alleluia

V. Redemptionem misit

V. The Lord hath sent redemption to His people.

Dominus Populo suo.

St. Athanasius, Bishop and Doctor of the Church May 2nd

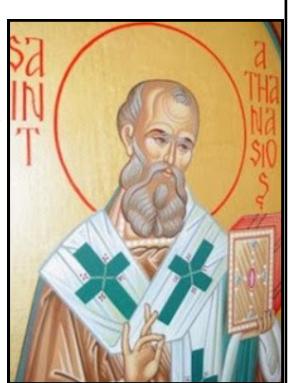
St. Athanasius, the great champion of the Faith, was born at Alexandria, about the year 296, of Christian parents. Educated under the eye of Alexander, later Bishop of his native city, he made great progress in learning and virtue. In 313, Alexander succeeded Achillas in the Patriarchal See. and two years later St. Athanasius went to the desert to spend some time in retreat with St. Anthony.

In 319, St. Athanasius became a deacon, and even in this capacity he was called upon to take an active part against the rising heresy of Arius, an ambitious priest of the Alexandrian Church who denied the Divinity of Christ. This was to be the life struggle of St. Athanasius.

In 325, the Saint assisted his Bishop at the Council of Nicaea, where his influence began to be felt. Five months later Alexander died; on his deathbed he recommended St. Athanasius as his successor. In consequence of this Athanasius was unanimously elected Patriarch in 326.

Refusal to tolerate the Arian heresy was the cause of many trials and persecutions for St. Athanasius. He spent seventeen of forty-six years of his episcopate in exile. After a life of virtue and suffering, this intrepid champion of the Catholic Faith, the greatest man of his time, died in peace on May 2, 373.

PRAYER: Father, You gave us St. Athanasius, Your Bishop, to defend the Divinity of Your Son. Grant that we may rejoice in his teaching and protection and grow continually in our knowledge and love of You. Amen.



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We give thanks to God always for you all; making a remembrance of you in our prayers without ceasing, (1 Thessalonia

Memorial Day Mass with Bishop Daly

Monday, May 29 10 a.m.

at

Holy Cross Cemetery 7200 N. Wall Street, Spokane

*Please bring your own chairs.



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